Issue Classification



| 1 | Application/Control No. | Applicant(s)/Patent Under Reexamination | | | | | | | |
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| ı | 10549716 | STANFORD, FRANTZ D. | | | | | | | |
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| ı | Examiner | Art Unit | | | | | | | |
| ı | | | | | | | | | |
| ı | Randy W Gibson | 2841 | | | | | | | |

| ORIGINAL | | | | | | | INTERNATIONAL CLASSIFICATION | | | | | | | | | |
|---------------------|-----|-----|---------------------|---|---|---------|------------------------------|----------------------|---|----------------------|--|-------------|--|--|--|--|
| CLASS SUBCLASS | | | | | | CLAIMED | | | | | | NON-CLAIMED | | | | |
| 177 146 | | | | G | 0 | 1 | G | 19 / 00 (2006.01.01) | | | | | | | | |
| CDOSS DEFEDENCE(S) | | | | | | G | 0 | 1 | G | 23 / 20 (2006.01.01) | | | | | | |
| CROSS REFERENCE(S) | | | | | | G | 0 | 1 | С | 5 / 04 (2006.01.01) | | | | | | |
| CLASS SUBCLASS (ONE | | | SUBCLASS PER BLOCK) | | | | | | | | | | | | | |
| 177 | 173 | | | | | | | | | | | | | | | |
| 116 | 205 | 283 | 334 | | | | | | | | | | | | | |
| 187 | 394 | | | | | | | | | | | | | | | |
| 254 | 1 | 89H | | | | | | | | | | | | | | |
| 33 | 333 | 367 | 832 | | | | | | | | | | | | | |
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| | Claims renumbered in the same order as presented by applicant | | | | | | | СР | A [|] T.D. | ☐ R.1.47 | | | | |
|-------|---|-------|----------|-------|----------|-------|----------|-------|----------|--------|----------|-------|----------|-------|----------|
| Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
| | 1 | 9 | 17 | | | | | | | | | | | | |
| | 2 | | 18 | | | | | | | | | | | | |
| | 3 | 11 | 19 | | | | | | | | | | | | |
| | 4 | 12 | 20 | | | | | | | | | | | | |
| | 5 | 13 | 21 | | | | | | | | | | | | |
| 1 | 6 | 14 | 22 | | | | | | | | | | | | |
| | 7 | | | | | | | | | | | | | | |
| 2 | 8 | | | | | | | | | | | | | | |
| 3 | 9 | | | | | | | | | | | | | | |
| 4 | 10 | | | | | | | | | | | | | | |
| 5 | 11 | | | | | | | | | | | | | | |
| 6 | 12 | | | | | | | | | | | | | | |
| 7 | 13 | | | | | | | | | | | | | | |
| 8 | 14 | | | | | | | | | | | | | | |
| | 15 | | | | | | | | | | | | | | |
| 10 | 16 | | | | | | | | | | | | | | |

| NONE | Total Claims Allowed: | | | | |
|--|-----------------------|---------------------|-------------------|--|--|
| (Assistant Examiner) | (Date) | l | 4 | | |
| /Randy W Gibson/ Primary Examiner.Art Unit 2841 | 1/30/09 | O.G. Print Claim(s) | O.G. Print Figure | | |
| (Primary Examiner) | (Date) | 1 | 1 | | |